

# EAST ALTON ICE ARENA - EMPLOYMENT APPLICATION

631 Lewis & Clark Blvd.

East Alton, IL 62024

VOICE: 618/254-7465 FAX: 618/254-7479

Date \_\_\_\_\_

YOUR APPLICATION WILL BE CONSIDERED ACTIVE FOR 6 MONTHS - FOR CONSIDERATION AFTER THAT YOU MUST REAPPLY.

## PERSONAL INFORMATION

Last Name \_\_\_\_\_ First \_\_\_\_\_ Initial \_\_\_\_\_

Email Address \_\_\_\_\_ Phone Number ( ) \_\_\_\_\_

Present Street Address \_\_\_\_\_

City, State, Zipcode \_\_\_\_\_

Are you 18 years or older? ( )YES, IF NOT, AGE \_\_\_\_\_

## EMPLOYMENT DESIRED

( )CASHIER ( )CONCESSION ( )CUSTODIAL ( )SALES ( )SKATE GUARD ( )SKATE RENTAL ( )SUPERVISORY

## AVAILABILITY:

Are you legally able to be employed in the U.S.? ( )YES ( )NO

Total hours available per week \_\_\_\_\_ Date you can start \_\_\_\_\_

AVAILABLE	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
FROM							
TO							

## EMPLOYMENT HISTORY

Are you employed now? \_\_\_\_\_ May we contact your present employer? \_\_\_\_\_

List last four employers, starting with most current first.

DATE            NAME AND ADDRESS            POSITION/SALARY            REASON FOR LEAVING

From:

To:

From:

To:

From:

To:

From:

To:

**REFERENCES**

Give the names of three persons not related to you whom you have known at least one year.

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE NUMBER</u>
1.		
2.		
3.		

**EDUCATION**

<u>Name/Location of School</u>	<u>No. Years Attended</u>	<u>Graduate?</u>	<u>Subject</u>
College			
High School			
Trade/Business			
Special study/certifications			

The age discrimination in employment act of 1967 prohibits discrimination on the basis of age with respect to individuals who are at least 40 but less than 70 years of age.

**GENERAL INFORMATION**

During the past 7 years have you been convicted of a crime excluding traffic violations? ( )NO, IF YES PLEASE EXPLAIN:

Applicant is not obligated to disclose expunged juvenile records of arrest or conviction.

Type of offense \_\_\_\_\_ Date Occurred \_\_\_\_\_  
Circumstances \_\_\_\_\_

U.S. Military or Naval Service \_\_\_\_\_ Rank \_\_\_\_\_  
Member of National Guard or Reserves? \_\_\_\_\_

Do you have any limitations that preclude you from performing any work for which you are being considered? ( )NO, IF YES PLEASE EXPLAIN: \_\_\_\_\_

The Secretary of Health and Human Services has determined that certain diseases including hepatitis A, salmonella, shigella, staphylococcus, streptococcus, giardia and campylobacter may prevent you from serving food or handling food equipment in a sanitary or healthy fashion. An essential function of the concession area involves handling and serving food, food service equipment and utensils in a sanitary and healthy fashion.

Is there any reason why you cannot perform the essential functions of this job? ( )NO, IF YES PLEASE EXPLAIN: \_\_\_\_\_

Skate guards are required to pass a skating skills evaluation and provide their own ice skates.

Rate your ice skating ability? ( )Fair ( )Good ( )Very Good ( )Superior

Do you ice skate for any organized club or group? ( )NO, IF YES PLEASE EXPLAIN: \_\_\_\_\_

1. I certify that the information contained in this application is correct to the best of my knowledge and understand that any omission or erroneous information is grounds for dismissal in accordance with company policy. 2. I authorize the references listed above to give you any and all information concerning my previous employment and pertinent information they may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing same to you. 3. I acknowledge that the East Alton Civic Rink Management, Inc. reserves the right to amend or modify the policies in its Handbook and other policies at any time, without prior notice. These policies do not create any promises or contractual obligations between the East Alton Civic Rink Management, Inc. and its employees. For the East Alton Civic Rink Management, Inc. my employment is at will. This means I am free to terminate my employment at any time, for any reason, with or without cause, and the East Alton Civic Rink Management, Inc. retains the same rights.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_