

MADISON COUNTY HOCKEY CLUB 30 YEARS OLD!

Est. 1989

For Player's 30 and Older

**SIGN UP NOW FOR THE
FALL / WINTER 2019- 2020 SESSION**

SIGN UP NOW! Only pre-registered **Club Members** are allowed to play.

NO Walk-ons Allowed!

Price is \$350.00 for the entire season (22 games)

(\$100.00 down payment required by August 30 to secure your spot in the Club)

Session Begins October 25, 2019

Session Ends March 20, 2020

Circle the Package you wish to participate in:

Whole Session (\$350.00)

Package A (\$175.00)

Package B (\$175.00)

(A & B Package players are only allowed to participate during their respective time slots.)

Name: _____ Age: _____ Date of Birth: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ e-mail: _____

Person to notify in case of emergency: _____ Ph#: _____

Current Madison County Jersey Number: _____

All players are required to purchase and wear Madison County Hockey Club Jerseys (1 Home, 1 Away).
Jerseys are \$25.00 each and must be purchased through the Skater's Edge Pro Shop.

Check Payable: EAST ALTON ICE ARENA, for full amount must accompany this form.

PLAYER'S PARTICIPATION AND

EMERGENCY MEDICAL TREATMENT AGREEMENT

I, the undersigned, do hereby agree that while participating in all games, coordinated by the East Alton Civic Rink Management, Inc., a not for profit corporation, that the named association, it's sponsors or coordinators assume no legal liability for injuries or other loss as a result of such participation. It is further agreed that this consent shall remain in full force and effect until such time as the undersigned shall notify the East Alton Civic Rink Management, Inc. in writing of the cancellation of this consent. It is also my understanding that there is no insurance coverage provided, and that if I wish to have insurance, it is my responsibility to secure the coverage. In giving unconditional consent to emergency first aid care which may be performed by coordinators, fellow players of their assistants, it is the intentions of the undersigned to waive and release any and all claims, of any kind whatsoever, in law or in equity, in my own right on account of any operations of said East Alton Civic Rink Management, Inc. Furthermore, I understand and fully agree that all decisions made by the Board of Governors are final and binding.

Date: _____

Signature of Participant

Madison County Hockey Club 2019-20 Schedule

Session	Day	Date	Time
1 (A)	Friday	10-25-19	9:00 - 10:30pm
2 (B)	Friday	11-01-19	9:00 - 10:30pm
3 (A)	Friday	11-08-19	9:00 - 10:30pm
4 (B)	Friday	11-15-19	9:00 - 10:30pm
5 (A)	Friday	11-22-19	9:00 - 10:30pm
6 (B)	Friday	11-29-19	9:00 - 10:30pm
7 (A)	Friday	12-06-19	9:00 - 10:30pm
8 (B)	Friday	12-13-19	9:00 - 10:30pm
9 (A)	Friday	12-20-19	9:00 - 10:30pm
10 (B)	Friday	12-27-19	9:00 - 10:30pm
11 (A)	Friday	01-03-20	9:00 - 10:30pm
12 (B)	Friday	01-10-20	9:00 - 10:30pm
13 (A)	Friday	01-17-20	9:00 - 10:30pm
14 (B)	Friday	01-24-20	9:00 - 10:30pm
15 (A)	Friday	01-31-20	9:00 - 10:30pm
16 (B)	Friday	02-07-20	9:00 - 10:30pm
17 (A)	Friday	02-14-20	9:00 - 10:30pm
18 (B)	Friday	02-21-20	9:00 - 10:30pm
19 (A)	Friday	02-28-20	9:00 - 10:30pm
20 (B)	Friday	03-06-20	9:00 - 10:30pm
21 (A)	Friday	03-13-20	9:00 - 10:30pm
22 (B)	Friday	03-20-20	9:00 - 10:30pm